

Meagan Redfern

SDMS Document ID

#264

From: OCARS\_Pro@uncc.org  
Sent: Friday, May 27, 2005 8:28 AM  
To: Meagan Redfern  
Subject: UNCC EMLCFM 2005/05/27 #00005 B0048598-00B NORM NEW



1049199

EMLCFM 00005 UNCCb 05/27/05 08:27 AM B0048598-00B NORM NEW STRT LREQ

Ticket Nbr: B0048598-00B  
Original Call Date: 05/27/05 Time: 08:27 AM Op: MRE  
Locate By Date : 06/01/05 Time: 11:59 PM Meet: N Extended job: N  
State: CO County: DENVER City: DENVER  
Addr: 3434 Street: HUMBOLDT ST  
Grids: 03S068W26N\* : : Legal: Y  
Lat/Long: 39.766396/-104.970533 39.766396/-104.968743  
: 39.763819/-104.970533 39.763819/-104.968743  
Type of Work: SOIL EXCAVATION Exp.: N  
Boring: N  
Location: \*LOC ENTIRE LOT\*TO INCL. ALL EASEMENTS TO STREET  
Company : PROJECT RESOURCES INC. Type: OTHR  
Caller : MEAGAN REDFERN Phone: (303)487-0377  
Alt Cont: AMY JAMES Phone: (303)487-0377  
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM  
Done for: CORPS OF ENGINEERS/EPA  
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA CMSND00= COMCAST - NORTH  
DENVER  
Members DNSCH1 = DENVER PUBLIC SCHOOLS ICGTL3 = ICG  
TELECOMMUNICATIONS  
Members PCKVEL = XCEL ENERGY-ELEC TRANSM PCNDU0 = XCEL ENERGY-NORTH  
DENVER  
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL  
NETWORK (UQ)  
Members QLNCND1= QWEST LOCAL NETWORK SPRN01 = U.S. SPRINT  
Members TWTEL1 = TIME WARNER TELECOM WCG01 = WILTEL  
COMMUNICATION  
You are responsible for contacting any other utilities that are not  
listed above  
including the following tier 2 members not notified by the center:  
DNVH20 DENVER WATER DEPT (303)628-6666  
DNVPR1 DENVER PARKS & REC. (303)458-4839  
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001  
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

garage

5X14 soil

264-003 DO NOT DIG

Flower bed test 3X17 soil

Bush remove Bush remove (Voucher) R/R

-42X17 sod

sprinkler box 3X8 soil

Flower bed

sprinkler system (Yes) (See change order)

+ sprinkler heads

~~Living Quarters~~

gas meter

2 rose bushes (Voucher)

264-001F sample dirty

Flower bed test 14X2 soil

DIG 2

-12X14 sod

-105F soil

-9X10 sod

water meter 14X3 sod

-9X13 sod

tree stumps

F.B. Test 264-002F DO NOT DIG 10 Rose bushes 1/6X6 soil

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

|                   |                   |
|-------------------|-------------------|
| Property ID:      | 264               |
| Property Address: | 3434 Humboldt St. |
| Owner:            | Betty Mauras      |
| Phone:            |                   |

### Restoration Items in Question:

|       |
|-------|
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |

|                      |
|----------------------|
| Additional Comments: |
|----------------------|

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Betty Mauras 7-13-05  
Owner's Signature Date

[Signature] 7/13/05  
Contractor's Signature Date



Project Resources Inc.

## Property Access Checklist

|  |   |                                       |
|--|---|---------------------------------------|
| Property ID: <u>264</u>                    | <input type="checkbox"/> WORK STARTED   | ON: <u>  </u> / <u>  </u> / <u>  </u> |
| Property Address: <u>3434 Humboldt St.</u> | <input type="checkbox"/> WORK COMPLETED | ON: <u>  </u> / <u>  </u> / <u>  </u> |

|  |  |
|--|--|
| Property Owner: <u>Betty Maestas</u>         | Property Renter:                                   |
| Mailing Address:<br><u>3434 Humboldt St.</u> | Home Phone:  |
| <u>Denver Colorado. 80205</u>                | Fax:   |
| Home Phone: <u>31295-6825</u>                | Cell/Pager:  |
| Fax:   | Additional Information:<br><u>home around 3:30</u> |
| Cell/Pager:                                  |  |

|  |   |                                 |
|--|---|---------------------------------|
| <input checked="" type="checkbox"/> Notification Letter    | Sent: <u>04/12/05</u>                     | By: <u>J. Reyes</u>             |
| <input checked="" type="checkbox"/> Access Agreement       | Signed: <u>04/11/05</u>                   | By: <u>Betty Maestas</u>        |
| <input checked="" type="checkbox"/> Restoration Agreement  | Signed: <u>05/10/05</u>                   | By: <u>Betty Maestas</u>        |
| <input type="checkbox"/> Topsoil Sampling (if applicable)  | <u>  </u> / <u>  </u> / <u>  </u>         | By:                             |
| <input type="checkbox"/> Disposal Sampling (if applicable) | <u>  </u> / <u>  </u> / <u>  </u>         | By:                             |
| <input type="checkbox"/> Garden Sampling (if applicable)   | <u>  </u> / <u>  </u> / <u>  </u>         | By:                             |
| <input type="checkbox"/> Utility Clearance                 | Called: <u>  </u> / <u>  </u> / <u>  </u> | By:                             |
| <input checked="" type="checkbox"/> Video/Photos (Before)  | On: <u>05/10/05</u>                       | By: <u>J. Reyes / M. Fowler</u> |
| <input type="checkbox"/> Video/Photos (During)             | On: <u>  </u> / <u>  </u> / <u>  </u>     | By:                             |
| <input type="checkbox"/> Video/Photos (After)              | On: <u>  </u> / <u>  </u> / <u>  </u>     | By:                             |
| <input type="checkbox"/> Video/Photos (30-Day)             | On: <u>  </u> / <u>  </u> / <u>  </u>     | By:                             |
| <input type="checkbox"/> Property Completion Agreement     | Signed: <u>  </u> / <u>  </u> / <u>  </u> | By:                             |
| <input type="checkbox"/> Final Report                      | Issued: <u>  </u> / <u>  </u> / <u>  </u> | By:                             |

## Air Monitoring (as applicable)

|  |                                       |     |
|--|---------------------------------------|-----|
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: <u>  </u> / <u>  </u> / <u>  </u> | By: |
| Results:   |                                       |     |
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: <u>  </u> / <u>  </u> / <u>  </u> | By: |
| Results:   |                                       |     |
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: <u>  </u> / <u>  </u> / <u>  </u> | By: |
| Results:   |                                       |     |



## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

|                   |                       |
|-------------------|-----------------------|
| Property ID:      | 264                   |
| Property Address: | 3434 Humboldt Street. |
| Owner:            | Betty Mestas.         |
| Phone:            | 31295-6               |

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

|       |                              |
|-------|------------------------------|
| Item: | bricks, potted plants, toys. |
| Item: |                              |
| Item: |                              |
| Item: |                              |
| Item: |                              |
| Item: |                              |
| Item: |                              |



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

|       |
|-------|
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

|       |
|-------|
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |



Project Resources Inc.

**Landscape Inventory**  
(Use additional sheets as necessary)

| Item   | Quantity  | Unit        | Description/Explanation   |
|--|---|-------------|---|
| Total Area Of Property To Be Excavated   | 1968  | Square Feet |   |
| Number of trees > 2 inch trunk diameter  | 1   |             |   |
| Number of trees < 2 inch trunk diameter  | 0   |             |   |
| Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.<br><br>Attach a sketch of the sprinkler layout. | yes -<br>sprinkler<br>system                      |             | Zones: _____<br><br>Heads: _____<br><br>Control Valves: _____           |
| Number of and total size of all gardens / flower beds.<br><br>Attach a sketch of relative sizes and locations. | # Of Beds:<br>_____<br><br># Of Gardens:<br>_____ |             | Ft <sup>2</sup> Of Beds: _____<br><br>Ft <sup>2</sup> Of Gardens: _____ |



Project Resources Inc.

| Item   | Quantity   | Unit | Description/Explanation   |
|--|--|------|---|
| <p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>                     | <p>Total # Of Beds:</p> <p><u>4</u></p> <p><del>3</del> <u>Roses</u></p> | \$   | <p>Total Ft<sup>2</sup> Of Beds To Be Replaced With Certificate:</p> <p><u>3 Rose Bushes</u></p> <p><u>4 Bushes</u></p> |
| <p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p> | <p><u>N/A</u></p>  | Each | <p>Only Use For Plants That Are Being Saved and Re-planted</p>  |
| <p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>   | <p><u>1311</u></p>   | SF   | <p>Total Ft<sup>2</sup> Of Sod To Be Laid: <u>1311</u></p>  |
| <p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>  | <p>Total Ft<sup>2</sup>:</p> <p><u>299</u></p>                           | SF   | <p>Sod: <u>299</u></p> <p>Brown Mulch: <u>—</u></p> <p>Red Mulch: <u>—</u></p>  |
| <p>Agreed upon area of property to be replaced with mulch.</p>   | <p>Total Ft<sup>2</sup> Of Mulch:</p> <p><u>N/A</u></p>                  | SF   | <p>Red: <u>—</u></p> <p>Brown: <u>—</u></p>   |





Project Resources Inc.

| Item   | Quantity  | Unit | Description/Explanation   |
|--|---|------|---|
| Agreed upon area to be replaced rock.                | Total Ft <sup>2</sup> Of Rock:<br><u>15</u>               | SF   | Large: <u>      /      </u><br>Medium: <u>      /      </u><br>Small (pea gravel): <u>      /      </u><br>Driveway Gravel: <u>15</u> |
| Agreed upon area to be replaced with no groundcover. | Total Ft <sup>2</sup> With No Groundcover:<br><u>1642</u> |      |   |

**Additional Comments / Instructions:**



Project Resources Inc.

Additional Comments / Instructions Continued:

Owner wants flower beds  
sampled.

OK ☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Judy Maestas 5-10-05  
Owner's Signature Date

Marin Fowler  
Contractor's Signature Date

## Consent For Access To Property

### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

|   |                            |
|---|----------------------------|
| <b>Owner's Name:</b><br><br>Betty Maestas | <b>Phone:</b> 303-295-6825 |
|---|----------------------------|

|   |                                  |
|---|----------------------------------|
| <b>Addresses of<br/>Properties covered by<br/>this Agreement:</b> | <b>Address:</b> 3434 Humboldt St |
|   | <b>Address:</b>                  |
|   | <b>Address:</b>                  |

### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

### ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

## Consentimiento para el Acceso de la Propiedad

### DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

|   |                                    |
|---|------------------------------------|
| <b>Dueño/a de la Propiedad:</b><br><br><b>Betty Maestas</b> | <b>Número de Teléfono:</b><br><br> |
|---|------------------------------------|

|   |                                    |
|---|------------------------------------|
| <b>Dirección de las<br/>Propiedades<br/>Cubiertas por este<br/>Acuerdo:</b> | <b>Dirección: 3434 Humboldt St</b> |
|   | <b>Dirección:</b>                  |
|   | <b>Dirección:</b>                  |

### PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

### ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

**AGREEMENT NOT TO INTERFERE**

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Site Coordination Office at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Betty Praestas      3-4-11-05  
Signature                      Date

\_\_\_\_\_  
Signature                      Date

☒ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

**ACUERDO A NO INTERFERIR**

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame a la officina de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

**Firma**

**Fecha**

**Firma**

**Fecha**

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).



**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner** Betty Maestas

**Property Address** 3434 Humboldt Street

**Property Identification Number** 264

| Material Removed                 | Quantity | Unit Price | Replacement Value |
|----------------------------------|----------|------------|-------------------|
| Flower bed area<br>(square feet) |          |            |                   |
| Trees                            |          |            |                   |
| Itemized<br>shrubs/bushes        | 4        | \$12.00    | \$48.00           |
| Total                            |          |            | \$48.00           |

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$48.00 has been received by the owner in the form of a replacement certificate, # 15113, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

X Betty Maestas 7-13-05 [Signature] 7/13/05  
Property Owner's Signature Date Contractor's Signature Date



**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner** Betty Maestas

**Property Address** 3434 Humboldt Street

**Property Identification Number** 264

| Material Removed                 | Quantity | Unit Price | Replacement Value |
|----------------------------------|----------|------------|-------------------|
| Flower bed area<br>(square feet) |          |            |                   |
| Trees                            |          |            |                   |
| Itemized<br>shrubs/bushes        | 2        | \$12.00    | \$24.00           |
| <b>Total</b>                     |          |            | <b>\$24.00</b>    |

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$24.00 has been received by the owner in the form of a replacement certificate, #15171, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

\* Betty Maestas 7-13-05 Margaret Redfern 7/18/05  
Property Owner's Signature Date Contractor's Signature Date



## Property Check-List

Yes/No

1. yes Sprinkler System?
2. yes Basement Photos?
3. yes Photos of Water Meter?
4. yes All 3 Signatures?
5. yes Number of Trees?
6. no Approximate Voucher Size?
7. yes Are all trees and bushes clearly labeled on the map?
8. yes Clotheslines marked and is it removed or replaced?
9. yes House accessible for equipment?
10. yes Owner clear of everything they will need to remove?
11. yes Owner clear the dates when we call him are approximate?
12. yes A second walk through done on the property to double check the map by the individual who did the video/photos?

#264 Betty Maestas  
3434 Humboldt

Mon @ 3:15



## RESTORATION CHANGE ORDER VB/I-70

Property ID # 264

Property Address 3434 Humboldt St.

Owner Name Betty Maestas

Date 06-10-05

### Comments

Sprinkler system does not work.  
Remove system and do not  
replace

North chainlink front yard Remove owner  
will keep donot put back

Owner Signature Betty Maestas

Contractor Signature Jaime Pys



Project Resources Inc.

SOD

$$14 \times 13 = 182$$

$$9 \times 13 = 117$$

$$9 \times 10 = 90$$

$$12 \times 14 = 168$$

$$2 \times 20 = 40$$

$$\underline{597}$$

SOIL

$$5 \times 14 = 70$$

$$6 \times 22 = 132$$

$$46 \times 6 = 276$$

$$3 \times 17 = 51$$

$$3 \times 17 = 51$$

$$3 \times 8 = 24$$

$$14 \times 2 = 28$$

$$-10 = \underline{10}$$

$$645$$

DG.

$$\underline{15}$$

$$15$$

$$\text{Total} = 1,257$$

$$\text{City Property} =$$

$$\begin{array}{r} 117 \\ 182 \\ \hline 299 \end{array}$$

dg soil sod

$$15 \times 14 = 70 - 20 \times 2 = 40$$

$$15 \times 17 = 51 - 12 \times 14 = 168$$

$$17 \times 3 = 51 - 14 \times 13 = 182$$

$$2 \times 8 = 24 - 9 \times 13 = 117$$

$$46 \times 6 = 276 - 9 \times 10 = 90$$

$$6 \times 22 = 132 - 42 \times 17 = 714$$

$$14 \times 2 = 28 - 10 = \underline{10}$$

$$642$$

city

$$9 \times 13 = 117$$

$$14 \times 13 = \underline{182}$$

$$299$$

$$\text{Total} = 1968$$

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-001F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-13A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 12:41:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 18

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | 25            |              | mg/Kg        | 16         | 2.1        | 1             |
| Lead           | 7439-92-1    | 520           |              | mg/Kg        | 7.2        | 1.3        |               |

Not clean

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name:

264-002F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-14A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:48:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 17

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 15         | 2.1        | 1             |
| Lead           | 7439-92-1    | 320           |              | mg/Kg        | 7.1        | 1.2        |               |

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-003F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-15A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:53:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 19

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 16         | 2.1        | 1             |
| Lead           | 7439-92-1    | 250           |              | mg/Kg        | 7.3        | 1.3        |               |

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-004F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-16A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:58:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 15

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 15         | 2.1        | 1             |
| Lead           | 7439-92-1    | 310           |              | mg/Kg        | 7.0        | 1.2        |               |

Property ID:

**264**

Remarks:

**HAS A SPRINKLER SYSTEM  
WAITING ON FLOWER BED SAMPLES**

Address 1:

**3434 HUMBOLDT STREET**

Address 2:

City:

**DENVER**

State:

**CO**

Zip:

**80205**

| Date      | Item                       | Quantity | Unit | Remarks |
|-----------|----------------------------|----------|------|---------|
| 10-May-05 | Excavated Area (Estimate)  | 1968     | SF   |         |
| 10-May-05 | City Property Area         | 299      | SF   |         |
| 10-May-05 | Driveway Gravel (Estimate) | 15       | SF   |         |
| 10-May-05 | No Ground Cover (Estimate) | 642      | SF   |         |
| 10-May-05 | Sod (Estimate)             | 1311     | SF   |         |



# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-001F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-13A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 12:41:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 18

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | 25            |              | mg/Kg        | 16         | 2.1        | 1             |
| Lead           | 7439-92-1    | 520           |              | mg/Kg        | 7.2        | 1.3        |               |

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-002F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-14A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:48:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 17

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 15         | 2.1        | 1             |
| Lead           | 7439-92-1    | 320           |              | mg/Kg        | 7.1        | 1.2        |               |

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-003F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-15A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:53:00PM

Instrument: ICP\_2

File Name: E05245A

Dilution Factor: 1

Percent Moisture: 19

Analyst Initials: AH

Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 16         | 2.1        | 1             |
| Lead           | 7439-92-1    | 250           |              | mg/Kg        | 7.3        | 1.3        |               |

# Detailed Analytical Report

Analytica Environmental Laboratories, Inc.

Workorder (SDG): B0505113

Project: VB/I-70

Client: Project Resources Inc.

Client Project Number: none

## Report Section: Client Sample Report

Client Sample Name: 264-004F

Matrix: Soil

Collection Date: 5/16/2005 3:30:00PM

The following test was conducted by: Analytica - Thornton

Lab Sample Number: B0505113-16A

Prep Date: 5/23/2005

Analytical Method ID: SW6010B - ICP - Total

Prep Method ID: 3050B

Prep Batch Number: T050523005

Report Basis: Dry Weight Basis

Sample prep wt./vol: 0.51 g

Analysis Date: 5/24/2005 1:58:00PM

Instrument: ICP\_2

File Name: E05245A

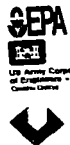
Dilution Factor: 1

Percent Moisture: 15

Analyst Initials: AH

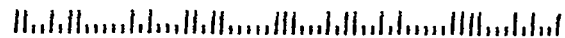
Prep Extract Vol: 50.00 ml

| <u>Analyte</u> | <u>CASNo</u> | <u>Result</u> | <u>Flags</u> | <u>Units</u> | <u>PQL</u> | <u>MDL</u> | <u>run #:</u> |
|----------------|--------------|---------------|--------------|--------------|------------|------------|---------------|
| Arsenic        | 7440-38-2    | ND            |              | mg/Kg        | 15         | 2.1        | 1             |
| Lead           | 7439-92-1    | 310           |              | mg/Kg        | 7.0        | 1.2        |               |



VB/I-70 Command Post  
10 E. 55th Avenue  
Denver, CO 80216

80216+1789



## Real Property Records

*Date last updated: Friday, April 08, 2005*

### Real Property Search

If you have a question about the value, ownership, or characteristics of this property,  
or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

< << >> >| Current/Total Records: 1250/1338

### PROPERTY INFORMATION

Property  
Type: Residential

Parcel: 0226228005000

#### Name and Address Information

#### Legal Description

MAESTAS,BETTY  
3434 HUMBOLDT ST  
DENVER, CO 80205

L 7 EXC REAR 8 FT TO  
CITY  
BLK 4 FORDS ADD  
RESIDENTIAL

#### Property Address:

#### Tax District

3434 HUMBOLDT ST

DENV

#### Assessment Information

|              | Actual | Assessed | Exempt | Taxable |
|--------------|--------|----------|--------|---------|
| Current Year |        |          |        |         |
| Land         | 18100  | 1440     |        |         |
| Improvements | 124800 | 9930     |        |         |
| Total        | 142900 | 11370    | 0      | 11370   |
| Prior Year   |        |          |        |         |

|              |        |       |   |       |
|--------------|--------|-------|---|-------|
| Land         | 18100  | 1440  |   |       |
| Improvements | 124800 | 9930  |   |       |
| Total        | 142900 | 11370 | 0 | 11370 |

Style: One Story

Reception No.: 0000334892

Year Built: 1900

Recording  
Date: 11/23/88

Building Sqr. Foot: 723

Document  
Type: Warranty

Bedrooms: 1

Sale Price:

Baths Full/Half: 1/0

Mill Levy: 64.402

Basement/Finished: 723/361

Lot Size: 3,150

Zoning: R2

**PROPERTY INFORMATION**

Property ID: 264  
House Number: 3434  
Street: HUMBOLDT ST  
Address: 3434 HUMBOLDT ST  
Unit:  
ZIP Code: 80205  
Neighborhood: COLE  
Zone: R2

Find Record

**DECISION CRITERIA**

Target Property? Yes  
Soil Sampled? Yes  
Removal Required? Yes  
Removal Complete?

**SOIL SAMPLE RESULTS**

Phase 3A  
Arsenic Decision Value 114  
Lead Decision Value 477

**OWNER INFORMATION**

Owner Name: BETTY MAESTAS  
Mailing Address: 3434 HUMBOLDT ST  
Mailing City State Zip: DENVER CO 80205

**OTHER SAMPLE RESULTS**

Media Description  
Arsenic  
Lead



**TARGET SHEET**  
EPA REGION VIII  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1049199

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 07/13/2005

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

**DOCUMENT DESCRIPTION:**

3 - DVDs OF PROPERTY VIDEO, PROPERTY #264

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